

Introduced by: ROBERT B. DUNN

No. 78-1084

10/24/78 em

MOTION NO. 3839

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2 A MOTION authorizing the County Executive to
3 make a grant application for funds in the
4 approximate amount of \$99,078 to support a
5 Historic Preservation Survey and Planning
6 Program, Grant File No. 854:2

7 WHEREAS, the National Historic Preservation Act of 1966, as
8 amended, provides for the award of grants by the United States
9 Department of the Interior to States, and

10 WHEREAS, the State Office of Archeology and Historic
11 Preservation is empowered to make grants to support Historic
12 Preservation Survey and Planning Programs, and

13 WHEREAS, the Historic Preservation Survey and Planning Program
14 will assist the County and the City of Seattle in meeting the
15 need to compile and maintain an inventory of Historic Places.

16 WHEREAS, the Council of King County finds that provision of
17 such services is in the public interest, and

18 WHEREAS, the Council recognizes an obligation to provide the
19 amount of \$24,078 as a cash match in support of the project, which
20 will be supplemented by an amount of \$75,000 from the City of
21 Seattle for the City's portion of the program.

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NOW, THEREFORE, BE IT MOVED by the Council of King County:

1. The King County Executive is hereby authorized to make application for funds in the approximate amount of \$99,078 to the State Office of Archeology and Historic Preservation on behalf of King County;

2. The King County Executive is hereby authorized to file and execute such application and enter into and execute such contracts as are required by the grantor;

3. The King County Executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project;

4. The Department of the Interior and the State of Washington are hereby assured full compliance with Title VI of the Civil Rights Act.

PASSED this 13th day of November, 1978.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Bernice Stern

ATTEST:

Dorothy M. Owens
DEPUTY Clerk of the Council

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